

COUPLE OF THE YEAR
RESUME

NAME: _____ **MEM. # / YEAR EXPIRES:** _____

ADDRESS: _____

NAME: _____ **MEM. # / YEAR EXPIRES:** _____

ADDRESS: _____

CHAPTER: _____ **DISTRICT:** _____ **REGION:** _____

(PHOTOGRAPH)

(NOT TO EXCEED TWO PAGES)

- 1. Brief Personal Background**
- 2. GWRRA Involvement (e.g., positions held) (list chronologically)**
- 3. GWRRA Participation (e.g., Chapter activities, rallies, parades, etc.) (list chronologically)**
- 4. Rider Education Involvement (e.g., courses/seminars taken, GWRRA Rider Education Program level attained, etc.)**
- 5. Why We Want to Be the (Chapter/District/Region/International, as appropriate) Couple of the Year**

(Signed by both)